GOVERNMENT DEGREE COLLEGE - MANDAPETA TIME TABLE : : 2022 - 23

|  |
| --- |
| **MONDAY** |
| **CLASS/HOUR** | **1** | **2** | **3** | **4** | **5** | **6** | **7** |
| **09.30 - 10.20** | **10.20 - 11.10** | **11.20 - 12.10** | **12.10 - 01.00** | **02.00 - 02.50** | **02.50 - 03.40** | **03.40 - 04.30** |
| **III B.Com. Gen (16)** |  |  | MA- DK |  |  |  |  |
| **III B.Com.CA (28)** |  |  | MA-DK |  |  |  |  |
| **TUESDAY** |
| **CLASS/HOUR** | **1** | **2** | **3** | **4** | **5** | **6** | **7** |
| **09.30 - 10.20** | **10.20 - 11.10** | **11.20 - 12.10** | **12.10 - 01.00** | **02.00 - 02.50** | **02.50 - 03.40** | **03.40 - 04.30** |
| **III B.Com. Gen (16)** |  |  |  | MA- DK |  |  |  |
| **III B.Com.CA (28)** |  |  |  | MA- DK |  |  |  |
|  **WEDNESDAY** |
| **CLASS/HOUR** | **1** | **2** | **3** | **4** | **5** | **6** | **7** |
| **09.30 - 10.20** | **10.20 - 11.10** | **11.20 - 12.10** | **12.10 - 01.00** | **02.00 - 02.50** | **02.50 - 03.40** | **03.40 - 04.30** |
| **III B.Com. Gen (16)** | MA- DK |  |  |  |  |  |  |
| **III B.Com.CA (28)** | MA- DK |  |  |  |  |  |  |
|  **THURSDAY** |
| **CLASS/HOUR** | **1** | **2** | **3** | **4** | **5** | **6** | **7** |
| **09.30 - 10.20** | **10.20 - 11.10** | **11.20 - 12.10** | **12.10 - 01.00** | **02.00 - 02.50** | **02.50 - 03.40** | **03.40 - 04.30** |
| **III B.Com. Gen (16)** |  |  | MA- DK |  |  |  |  |
| **III B.Com.CA (28)** |  |  | MA- DK |  |  |  | \ |
| **FRIDAY** |
| **CLASS/HOUR** | **1** | **2** | **3** | **4** | **5** | **6** | **7** |
| **09.30 - 10.20** | **10.20 - 11.10** | **11.20 - 12.10** | **12.10 - 01.00** | **02.00 - 02.50** | **02.50 - 03.40** | **03.40 - 04.30** |
| **III B.Com. Gen (16)** |  |  |  |  |  |  |  |
| **III B.Com.CA (28)** |  |  |  |  |  |  |  |
| **SATURDAY** |
| **CLASS/HOUR** | **1** | **2** | **3** | **4** | **5** | **6** | **7** |
| **09.30 - 10.20** | **10.20 - 11.10** | **11.20 - 12.10** | **12.10 - 01.00** | **02.00 - 02.50** | **02.50 - 03.40** | **03.40 - 04.30** |
| **III B.Com. Gen (16)** | MA- DK |  |  |  |  |  |  |
| **III B.Com.CA (28)** | MA- DK |  |  |  |  |  |  |